

# CONVENTION REGISTRATION FORM

PLEASE COMPLETE BOTH SIDES OF FORM BEFORE MAILING OR FAXING



## Registration Procedures (Please read carefully)

- Do not include hotel deposit or housing reservation with Convention registration.
- Club number (5 digits) must be included on this form.
- Only one registration form needed for each Member and family registering.
- Early bird registration must be postmarked or faxed no later than April 15, 2008.
- All other pre-registrations must be postmarked or faxed no later than May 30, 2008, and received at the International Office by June 6, 2008.
- **Advance Registration deadline is May 30.**
- Registration packets may be picked up at the Convention site starting at noon on Tuesday, July 1.

Register online with credit card at [www.optimist.org](http://www.optimist.org)

## Registrant #1 (Please print)

District \_\_\_\_\_ Club No. \_\_\_\_\_ Club Name \_\_\_\_\_

Name \_\_\_\_\_  
First M.I. Last Nickname for badge

Address \_\_\_\_\_  
City State/Province Postal Code

Daytime phone # (\_\_\_\_) \_\_\_\_\_ Fax # (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Check here if you require any special assistance/meals. Please specify \_\_\_\_\_

### Current Office Held

First Convention  Yes  No

- |  |   |   |  |  |
|--|---|---|--|--|
| <input type="checkbox"/> Club President            | <input type="checkbox"/> Lt. Governor       | <input type="checkbox"/> Governor       | <input type="checkbox"/> Convention Ambassador | <input type="checkbox"/> Past Governor         |
| <input type="checkbox"/> Club President-Elect      | <input type="checkbox"/> Lt. Governor-Elect | <input type="checkbox"/> Governor-Elect | <input type="checkbox"/> OIF Representative    | <input type="checkbox"/> International Past VP |
| <input type="checkbox"/> Current _____ Elect _____ |   |   |  |  |

## Registrant #2

Is additional Registrant a Club Member?  Yes  No

District \_\_\_\_\_ Club No. \_\_\_\_\_ Club Name \_\_\_\_\_

Name \_\_\_\_\_  
First M.I. Last Nickname for badge

Address \_\_\_\_\_  
City State/Province Postal Code

Check here if you require any special assistance/meals. Please specify \_\_\_\_\_

### Current Office Held (for additional Member)

First Convention  Yes  No

- |  |   |   |  |  |
|--|---|---|--|--|
| <input type="checkbox"/> Club President            | <input type="checkbox"/> Lt. Governor       | <input type="checkbox"/> Governor       | <input type="checkbox"/> Convention Ambassador | <input type="checkbox"/> Past Governor         |
| <input type="checkbox"/> Club President-Elect      | <input type="checkbox"/> Lt. Governor-Elect | <input type="checkbox"/> Governor-Elect | <input type="checkbox"/> OIF Representative    | <input type="checkbox"/> International Past VP |
| <input type="checkbox"/> Current _____ Elect _____ |   |   |  |  |

## Children Registered: Please check the activities each child will attend.

Five Events are planned for the children with meal included.

|            |           |                  | Wed Day                            | Wed Eve                  | Thurs Day                | Fri Day                  | Sat Day                  | Sat Eve                  |
|------------|-----------|------------------|------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
|            |           |                  | <small>Add \$20 US/24 SCAN</small> |                          |                          |                          |                          |                          |
| Name _____ | Age _____ | Shirt Size _____ | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name _____ | Age _____ | Shirt Size _____ | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name _____ | Age _____ | Shirt Size _____ | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Name _____ | Age _____ | Shirt Size _____ | <input type="checkbox"/>           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Check here if you require any special assistance/meals. Please specify \_\_\_\_\_

NOTE in case of emergency during the Convention, contact: Name \_\_\_\_\_  
 at Daytime phone # \_\_\_\_\_ Evening phone # \_\_\_\_\_

Questions regarding this form? Contact Meeting Services at (800) 500-8130 or e-mail [convention@optimist.org](mailto:convention@optimist.org).

## What's included in a full registration?

Opening Ceremonies, 1st Business Session, 2nd Business Session, Closing Business Session, all entertainment, Back to School Workshops, Club President-Elect & Lt. Governor-Elect training, District Chair Training, House of Optimism (Exhibit Hall), International President's Ball includes \$1.00 to go toward the 100th year festivities

### \*SPECIAL INCENTIVE - Buy a package deal in advance for a savings of \$16 (US)/21 \$ (CAN)

Includes Full Registration (as listed above) • Appreciation Luncheon • Old Timers' /Fellowship Breakfast • President's Banquet

**ALL THIS FOR ONLY \$231 (US)/277 \$ (CAN) Earlybird or \$241 (US)/289 \$ (CAN) after April 15 (Not available onsite; Package cannot be divided between attendees)**

## Registration fees (Rates increase \$20 onsite)

| Fees paid (please check) <input type="checkbox"/> US <input type="checkbox"/> CAN | Registrant #1 | Registrant #2 | x | Price per person US/CAN | Number of Youth | x | Price per child US/CAN | Total    |
|---|---------------|---------------|---|-------------------------|-----------------|---|------------------------|----------|
| Early Bird Registration (By April 15)   | _____         | _____         | x | \$126/151 S             | _____           | x | \$106/127 S            | \$ _____ |
| Regular Registration (By May 30)  | _____         | _____         | x | \$136/163 S             | _____           | x | \$106/127 S            | \$ _____ |
| Special Incentive Package (by April 15)   | _____         | _____         | x | \$231/277 S             | _____           |   |                        | \$ _____ |
| Special Incentive Package (by May 30)   | _____         | _____         | x | \$241/289 S             | _____           |   |                        | \$ _____ |

**Not able to attend the full convention? Then register for applicable daily package.**

### Daily packages – Advance \$71 (US)/85 \$ (CAN)

#### Wednesday Daily (July 2)

House of Optimism, Orientation for First Timers, Opening Ceremonies Welcome, Entertainment, Parade of Flags, Keynote address by International President Theo Golding, Introductions

#### Thursday Daily (July 3)

House of Optimism, Town Hall Meeting, First Business Session, Awards Presentations, Back to School Workshops, Lt. Governor-Elect, Club President-Elect and Club Secretary/Treasurer Designate Training, Pre-Concert Reception, Evening of Entertainment

#### Friday Daily (July 4)

Governors, Lt. Gov, Club President Meeting, House of Optimism, Second Business Session, Award Presentations, Motivational Speaker, Bylaws report and voting, Elections, Back to School Workshops, Twin Club Reception

#### Saturday Daily (July 5)

Closing Business Session, Orlando – 2009 Convention Preview, Resolutions, Address by President Designate, Closing Remarks by Int. President Theo Golding, Credentials Committee Report, Back to School Workshops, International President's Ball

|                 | Total    |
|-----------------|----------|
| Wednesday ..... | \$ _____ |
| Thursday .....  | \$ _____ |
| Friday .....    | \$ _____ |
| Saturday .....  | \$ _____ |

**FOUNDATIONS COMBO DEAL** - Purchase the Gala and Hat Luncheon for only **\$125 (US)/150 \$ (CAN)** a \$12 savings .....

## Optional Events

**Must be registered to attend a meal function.**

|  | Registrant #1 | Registrant #2 | x | Price per person US/CAN    | Number of Youth | x | Price per child US/CAN | Total    |
|--|---------------|---------------|---|----------------------------|-----------------|---|------------------------|----------|
| Youth Tour (Wednesday, July 2)                                       | N/A           | N/A           |   | N/A                        | _____           | x | \$20/24 S              | \$ _____ |
| Evening of Entertainment (Thursday, July 3)                          | _____         | _____         | x | included with registration |                 |   |                        | \$ _____ |
| Foundation Gala (Thursday, July 3)                                   | _____         | _____         | x | \$100/120 S                |                 |   |                        | \$ _____ |
| Foundations Presidents Club Member Breakfast (Thursday, July 3)      | _____         | _____         | x | \$32/39 S                  |                 |   |                        | \$ _____ |
| Club President-Elect & Lt. Governor-Elect Breakfast (Friday, July 4) | _____         | _____         | x | \$27/33 S                  |                 |   |                        | \$ _____ |
| Appreciation Luncheon (Friday, July 4)                               | _____         | _____         | x | \$37/45 S                  |                 |   |                        | \$ _____ |
| Old Timers' /Fellowship Breakfast (Saturday, July 5)                 | _____         | _____         | x | \$32/39 S                  |                 |   |                        | \$ _____ |
| Foundations Hat Luncheon (Saturday, July 5)                          | _____         | _____         | x | \$37/45 S                  |                 |   |                        | \$ _____ |
| President's Banquet (Saturday, July 5)                               | _____         | _____         | x | \$52/63 S                  |                 |   |                        | \$ _____ |

### Souvenir T-shirt:

\$15 US/18 \$ CAN All shirts are in adult sizes only. The T-shirts will have the Convention logo on them. A limited amount of shirts will be sold onsite.

\_\_\_\_\_ medium \_\_\_\_\_ large \_\_\_\_\_ x-large \_\_\_\_\_ xx-large (add \$1 US/CAN) \_\_\_\_\_ xxx-large (add \$2 US/CAN) \$ \_\_\_\_\_

**Grand Total \$** \_\_\_\_\_

## Method of Payment

Please make all checks or money orders payable to Optimist International. Post dated checks not accepted. All returned checks or credit cards are subject to a \$25.00 fee. To confirm your registration use one of the following means of payment:

Total Amount \$ \_\_\_\_\_  Check  Money Order  MasterCard  Visa  American Express  Discover

Card No. \_\_\_\_\_ Card Security Code: \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder's Name \_\_\_\_\_ Cardholder's signature \_\_\_\_\_

## Cancellation Policy

Persons canceling Convention registrations on or before April 15 will receive a full refund of fees paid. Persons canceling between April 15 and seven (7) days prior to the start of the Convention (Wednesday, June 25) will receive a refund of all fees paid, less a processing fee of \$25 US per registrant. (NO EXCEPTIONS) Persons canceling Convention registrations less than seven (7) days prior to the start of the Convention will receive no refund. (NO EXCEPTIONS) ALL CANCELLATIONS MUST BE SUBMITTED IN WRITING. "NO SHOWS" WILL NOT BE REFUNDED. Due to guarantees required for food functions, no refunds will be made on meal tickets after June 27.

## Return to:

Mail (or fax) by Deadline (see above) (DO NOT DO BOTH, unless requested) to :

United States and Caribbean Registrants : Optimist International Convention • 4494 Lindell Blvd. • St. Louis, MO 63108 / (Credit card only on faxed requests) Fax (314) 371-6014

Canadian Registrants: Optimist International Convention • 4559 Boul. Metropolitan Est. • St. Leonard, QC H1R 1Z4 Canada / (Credit card only on faxed requests) Fax (514) 721-1104

total \_\_\_\_\_ date \_\_\_\_\_ check no. \_\_\_\_\_ authorization no. \_\_\_\_\_